**ESTABLISHED 1884**

Card

No.

**SLAITHWAITE & DISTRICT ANGLING CLUB** [**www.slaithwaitedistrictanglingclub.org**](http://www.slaithwaitedistrictanglingclub.org/)

Members of the Angling Trust and Fish Legal Members of the Wild Trout Trust Affiliated to the

Yorkshire Fisheries Consultative Association

***2025 Members Card***

Not transferable Expires 31st March 2026

The 2025 A.G.M. will be held at Outlane Golf Club,

Slack Lane, Outlane, Huddersfield HD3 3FQ

on WEDNESDAY 19th NOVEMBER 2025 at 7.30pm

**THIS LICENCE PERMITS THE MEMBER TO FISH WITH UP TO TWO RODS ON ALL CLUB WATERS**

**THIS CARD REMAINS THE PROPERTY OF THE CLUB**

**& MUST BE RETURNED TO THE SECRETARY ON DEMAND**

**YOU MUST READ THIS RULE BOOK IN FULL AND SIGN THE BACK COVER**

**OFFICERS**

**President**

J.R. COLLIER

1, Moleshead, Nettleton Hill, Golcar, Huddersfield. HD7 4PD Tel. No. 01484 656389

**Chairman**

J.R. COLLIER

1, Moleshead, Nettleton Hill, Golcar, Huddersfield. HD7 4PD Tel. No. 01484 656389

**Vice Chairman**

T. WARNER

**Vice Presidents**

A. JAMES, S.K. MAKIN, D. RUSHFORTH, G. SISWICK

**Trustees**

A. JAMES, S.P. COLLIER, J.R. COLLIER

**Life Members**

J.R. COLLIER, S.P. COLLIER, G.ELLIS, A. JAMES, S.K. MAKIN,

D. RUSHFORTH, G. SISWICK

**General Secretary**

N. DONALDSON

55 Spa Wood Top, Newsome, Huddersfield HD4 6AZ Mobile: 07950 609419

**Treasurer**

G. SISWICK

52, William Street, Crosland Moor, Huddersfield HD4 5RT Tel. No. 01484 645107

**Auditor**

ROGERS & Co



**SLAITHWAITE**

**& DISTRICT**

**ANGLING CLUB**

***2025 Members Card***

**YOU MUST READ THIS RULE BOOK IN FULL.** IT MUST BE CARRIED ATALL TIMES WHEN FISHING CLUB WATERS. IF YOU CANNOT PROVIDE THIS BOOK WHEN ASKED, YOU WILL BE REQUIRED TO LEAVE THE WATER.

ANY CHANGE OF ADDRESS TO BE NOTIFIED TO MEMBERSHIP S ECRETA RY WITH IN 14 D AY S

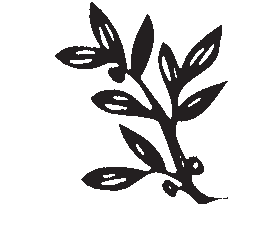
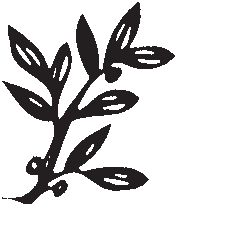
**ELECTRICITY CABLES**

**INJURIES AND DEATHS HAVE RESULTED FROM ANGLERS HAVING ACCIDENTS WITH CARBON RODS AND POLES WHEN FISHING NEAR ELECTRIC CABLES. MEMBERS MUST NOT FISH WITHIN 30 METRES OF SUCH CABLES.**

**CLUB WATERS AFFECTED River Colne - West Slaithwaite Locks 29 to 30, and locks 32 to 33**

**AT HOPTON WATER**

**be aware of the electric fence between the pond and the Equestrian Centre**



**Work**

**Pa rties**

**Work Parties will be held on the first full weekend of the month from March till October**

*For further details see the website or contact the Water Secretary, Colin Olfin 07730 044311*

**IMPORTANT**

**DISCARDED MONOFILAMENT LINE AND HOOKS KILL WILD BIRDS. ANY MEMBER FOUND GUILTY OF DISCARDING LINE OR HOOKS ON OUR WATERS WILL BE IMMEDIATELY BANNED FROM THE CLUB.**

Great care should be taken when using the Club waters, and that no action which might offend the landlord or public occurs.

Firearms, radios, playing of loud music and the lighting of fires or barbeques are not allowed on our waters.

If you see anyone offending, it is your business to try to stop

such action and report the offender.

It is your business, after all it would be your water you would

lose.

Members must use non-toxic weights.

**FISHERIES BYLAWS**

No person shall leave a rod and a line with its bait or hook in the water unattended or out of sight or so that that person shall be unable at any time to take or exercise immediate physical control of or over the said rods and lines.

POLL U TION!!

Should be IMMEDIATELY reported to the Water Secretary

- Phone 07951 082919. If not available, to the Pollution Officer, Environment Agency, Leeds - Phone (0800) 807060 (FREEPHONE - 24 hours).

Main points to watch for are:

Dead or dying fish

Fish showing signs of distress Water which smells strange Unusual water colour

If any of these are identified next examine the whole stretch of affected water. Spend a few minutes watching if you are not sure whether it is a trivial or temporary problem.

If possible take a photograph, ideally of any discharge that you consider may be causing the problem, noting precise details of location (lock no), time and number of dead fish observed.

**Sample of water in clean container of greatest importance.**

**TIME IS VITAL**

**SUSPECTED POACHING OR NETTING** Ring the E.A. Hotline on 0800 807060 (Freephone 24 hours) or ring the Police on 101. For help and support also ring the Water Secretary on 07730 044311

or the Club Chairman on 07792 644490

**2M Press Limited**

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Unit 22 - Holme Mills Industrial Estate - Britannia Road - Milnsbridge - Huddersfield HD3 4QF

**Tel. 01484 644801**

**e-mail.** [**Info@2mpress.co.uk**](mailto:Info@2mpress.co.uk)

**Visit** [**http://www.2mpress.co.uk/**](http://www.2mpress.co.uk/)

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**TEL: 01484 328286 - 07768 138147**

**SLAITHWAITE AND DISTRICT ANGLING CLUB WEBSITE**

**Visit the Website at:**

[**www.slaithwaitedistrictanglingclub.org**](http://www.slaithwaitedistrictanglingclub.org/)



**Follow us on Facebook at: Slaithwaite Angling Club**



The committee would appreciate information from members giving details of their catches, as this is of assistance in assessing the results of restockings and the effects of pollutions.

**Yorkshire Coarse Fisheries**

**STILL WATERS**

***Open every day of the year***

CANALS

Huddersfield Narrow Canal (lock 11),

Lock keepers to Tunnel End, Marsden

**DANGER: DO NOT FISH NEAR ANY OVERHEAD POWER LINES**

RESERVOIRS

Hill Top, Slaithwaite (fish pegs only, accessible via steps) Sparth, Marsden (no access down land Slaithwaite side) Oaks Scar, Longwood (Fish footpath only until low water reveals the banks - **NO NIGHT FISHING**)

DAMS AND PONDS

Push Dam, Shepley (No BANKSTICKS or OTHER IMPLEMENTS TO BE PUSHED INTO THE GROUND AS THEY MAY DAMAGE THE POND LINER.

No spinning or lure fishing)

Holme Mill Dam (Square Dam), Nr. Marsden

Bottoms Dam, Holmfirth

TP Pond, Gledholt

Gunthwaite Park Fishery, Upper Denby

Contains Roach, Perch, Pike, Bream, Tench and Carp

Hopton Water Upper Hopton

A separate permit at a cost of £15 for Adult and Concessionary members or £7.50 for Junior members is required to fish this venue. Anglers under 16 years old MUST be accompanied by an adult. Fishing 7.00am to dusk or until 10pm, whichever is soonest.

**Please be aware of the electric fence between the pond and the equestrian centre.**

**Yorkshire Trout Fisheries**

***Open March 25th to the following September 30th***

***Members only***

***Closed October 1st to March 24th inclusive***

RIVER COLNE, Cellars Clough Weir to footbridge above

Slaithwaite.

RIVER HOLME

(See website for our holdings)

**YORKSHIRE MIXED FISHERIES**

River Colne, Downstream of Britannia Road Bridge, Slaithwaite to Cottons Weir Linthwaite is a mixed fishery and as such it will Be OPEN 25th March to 14th March following.

**NO KEEPNETS**

**NO GROUND BAIT NO LIVEBAIT**

**NO LEGERING**

**NO LOOSE FEEDING**

A separate permit is required for fishing the River Colne.

**RIVER COLNE CATCH RETURNS**

To help with the monitoring of the recovery of the River Colne after the two chemical pollutions and to provide catch statistics for future reference, the Committee would be grateful for catch returns from members fishing the river Colne.

Please return by post to Membership Secretary or leave at Huddersfield Angling Centre when renewing your membership next year. Thank You.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date, start time and finish time. | Stretch of river fished. | Number of trout caught. | Number of grayling caught. | Comments. |
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**GENERAL & CONSTITUTIONAL RULES**

1. The club shall be called “Slaithwaite and District Angling

Club”.

a) Its objective is to promote and encourage the art of true angling, to obtain fishing waters for the use of members and such other projects as may be thought necessary for the promotion of anglers’ interests.

The club is fully committed to the principles of equality of opportunity and is responsible for ensuring that no member receives less favourable treatment on the grounds of age, gender, disability, race, ethnic origin, nationality, colour, parental or marital status, pregnancy, religious belief, social status, sexual orientation or political belief.

The management of the club shall be vested in a President; Secretaries (4); Treasurer and a Committee of fourteen (14), who shall be elected at the annual general meeting. These to elect five Vice Presidents, three Trustees and a Chairman from elected nineteen (19) plus Life Members. Retiring officials to be eligible for re-election.

b) The committee to be empowered to co-opt additional

members if thought to be in the best interests of the club.

c) The business is to be conducted at a monthly meeting of the Committee on the first Tuesday of each month. Committee members missing three consecutive meetings, without good reason, to lose place. A register of attendances to be kept at all meetings. **Meetings**

**7.00pm Prompt.**

d) The Annual General Meeting of the members for revision of rules, election of officers and the passing of the annual report and statement of accounts shall take place as date of membership card, and before any member can be elected into office, either he send word to the Secretary in writing by 31st October, or give verbal consent to the Secretary that he is willing to accept office. No nominations will be accepted at the A.G.M. (unless vacancies exist). In all cases of dispute, the Chairman will have the casting vote.

e) The officers are elected on a bi-annual basis. President, General Secretary, Membership Secretary for two years and Treasurer, Water Secretary, Match Secretary the following year, unless where an officer completes only 1 year of office. Their replacement shall be elected for one year, then bi-annually.

f) An Extraordinary General Meeting can be called, at the discretion of the Committee, or on a request (in writing signed by 20 members - signature and membership number required) and giving agenda.

g) The Committee to be formed into Sub-Committees

and to meet monthly, or as required by circumstances.

h) Any emergency business to be acted upon by elected officers.

i) The Committee (of which five shall form a quorum) shall have the power to alter, or make a new rule on a two-thirds majority.

j) Elected Officers, Trustees and Life Members shall be ex-officio members of all Committees and sub- committees, with full voting rights.

k) Trustees being declared bankrupt shall be replaced

immediately.

l) Members of the committee, subject to a reasonable attendance during the year, shall receive complimentary membership for the following season provided that they remain an active member of the committee.

2. Any member rising to speak must first address the chair,

and upon the Chairman rising, he must resume his seat.

3. Members shall notify the Secretary, in writing, of any proposals for the Annual General Meeting by 31st October.

a) Committee members can put motions at November committee meetings for A.G.M. by majority decision.

b) All proposals from Committee for A.G.M. must have

a proposer and seconder.

4. No amendment will be accepted to any motion at the

Annual General Meeting.

a) All voting powers are limited to members residing within a 10 mile radius of St Georges Sq. Huddersfield. **(This applies to AGM only)**

5. A rule made at a General Purpose Committee Meeting will only be effective until the next Annual General Meeting, when it shall be submitted to the members and, only on confirmation, be added to the Rule Book.

6. All previous years members to be accepted on receipt of subscription.

Subscriptions for the next four years will be as set out below:

**TABLE OF MEMBERSHIP FEES FOR THE NEXT FOUR YEARS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **2026** | **2027** | **2028** | **2029** |
| Adult membership | £44 | £46 | £48 | £50 |
| Concession membership | £22 | £23 | £24 | £25 |
| Junior 13 to 18 years | £12 | £13 | £14 | £15 |
| Junior 12 years or under | Free | Free | Free | Free |
| River Colne Permit | £17 | £18 | £19 | £20 |
| Hopton Water Permit | £17 | £18 | £19 | £20 |
| Junior Hopton Water Permit | £8.50 | £9 | £9.50 | £10 |

Day tickets £6, Penalty day tickets £12.

The following items are also available from the Membership Secretary: Embroidered Club Badges (3in. diameter, Orange, Black & White) £1 each and Club Ties (Black with horizontal White stripes and S&DAC monogram) £3 each.

7. Any member breaking any of the rules of the club shall be dealt with at the next monthly meeting, following the report of the offence.

8. A member making a report against another member must do so in writing to the Secretary, and must appear before the Committee if called upon to do so. A witness should be obtained if possible.

9. Any member of the club may ask any person seen fishing in the Club’s waters for his Membership Card, and if failing to produce one, his name shall be taken and reported to the Club Secretary. All members have authority to ask for a Member’s Card and request that they cease fishing if not in possession of this card.

10. No juvenile members shall have the power of voting at

any meeting.

11. A juvenile shall be under eighteen (18) years of age on 1st April of the current year. Juniors aged 12 yrs or younger must be accompanied by an adult while fishing on our waters, at all times.

12. All members and day ticket holders must have purchased an Environment Agency Rod Licence prior to fishing any of our waters. Any person losing his Environment Agency Rod Licence must replace it before fishing again.

13. A member who loses their club membership book should not fish until a replacement has been obtained. A replacement may be obtained on payment of £2 by sending a stamped addressed envelope, for its return, and reasonable information as to where and when the original was obtained to the membership secretary.

14. Licences, club membership books and day tickets are

NOT TRANSFERABLE.

15. a) The committee may expel from the Club any member or official who wilfully disobeys any of the club rules or who is found guilty of any conduct rendering them unfit, in the opinion of the committee, to be a member of the club, provided that the committee shall call upon the person for

an explanation of their conduct and shall hear what they may wish to urge in their defence, before any action is taken, with the exception of members expelled under part c).

b) The committee may as an alternative to expulsion, deal with any member or official found guilty of misconduct, by imposing fines and expenses or by suspension of membership or by any other action considered by the committee to be appropriate.

c) Any member or official convicted, by any competent court or tribunal, of any angling related offence may be automatically expelled from the Club.

d) All matters not provided for in the Club Rules will

be considered by the General Purposes Committee and,

if found necessary, action will be taken.

16. a) If at any General Meeting of the Club a resolution be passed calling for the Dissolution of the Club, the Secretary shall immediately convene a Extraordinary General Meeting to be held NOT LESS than 1 month thereafter to discuss and note on the resolution.

b) If at the Extraordinary General Meeting the resolution

is carried by at least 2/3 shall thereupon or at such date as shall have been specified in the resolution, proceed to realise the assets of the club and discharge all debts and liabilities at the club.

c) After discharging all debts and liabilities of the club

the full remaining assets of the club shall NOT be paid or distributed amongst the full members, but shall be given or transferred to some other Voluntary Organisation having objects similar to those of the club.

**RULES APPLICABLE TO ALL FISHERIES**

17. **DAY TICKETS**

Day tickets are available all year for all our waters.

**From:** HUDDERSFIELD ANGLING CENTRE,

22 Chapel Hill, Huddersfield

SLAITHWAITE POST OFFICE, Lewisham Road, Slaithwaite

CAFÉ CENTRAL,

11 Yates Lane, Milnsbridge

THE COOKHOUSE CAFÉ,

17 Station Road, Slaithwaite

THE MILL PET SHOP,

13c Nortonthorpe Mills, Wakefield Road, Scissett

COST CUTTER STORES,

1, Moorside Road, Kirkheaton, HD5 0LU

**Specified Waters:**

Reservoirs. Hill Top. Sparth. Oaks Scar.

Dams. T. P. Woods. Bottoms Dam. Square Dam.

Push Dam, Gunthwaite Park.

Canal. (Lock 11) Lock Keepers ( Leitchs) to Tunnel

End, Marsden.

Hopton Water, Upper Hopton.

DAY TICKETS ARE NOT AVAILABLE FOR THE RIVERS COLNE & HOLME.

18. Day Tickets MUST be purchased before fishing, they are not available on the bank. A Day Ticket allows the use of one rod only, if an angler wishes to fish two rods then he must purchase a second day ticket.

19. a) **TIME OF FISHING**

On any club water fishing is allowed from one hour before

sunrise to one hour after sunset on the days defined under

Coarse, Mixed and Trout Fisheries as Open Season.

b) **NIGHT FISHING PERMITS**

A limited number of night fishing permits are available from

the club, that allow fishing during the hours of darkness on a

limited number of our waters, at an annual cost of £25 each.

Accompanied junior night fishing permits are also available at

an annual cost of £10 each. For full details and an application

form go to our website **www.slaithwaitedistrictanglingclub.**

**org** or scan the QR code below.



20. **RADIOS, RECORD PLAYERS, TAPE RECORDERS WITH O UT HEADP HO NES , FIRES, FIREARMS, AIRGUNS AND CAMPING** are banned on all our fisheries.

21. **TAKING OF FISH TO USE AS LIVE BAIT, MOVEMENT OF FISH** No fish caught in club waters may be KILLED, EXCEPT as per rule 45. No fish caught in club waters may be sold. DURING THE PERIOD 15TH MARCH TO 15TH JUNE INCLUSIVE NO LIVEBAITING WILL BE ALLOWED. The only fish that may be used as livebait are: Roach, Perch, Rudd, Dace, Minnows, Gudgeon and Pike. Livebaits must not be greater than 18cm (7 inches) in length (except Pike 30cm

{12 inches}), measured from tip of snout to fork of tail. No more than six (6) fish may be used as livebait in any one day.

a) Fish may not be taken for use at a future date. The transfer of fish from one water to another is prohibited. Each length of canal is classed as an individual water.

22. **PREDATOR FISHING (Pike, Perch Chub and Trout)** a) Any member intentionally fishing for predatory fish using artificial lures (including artificial fly), livebaits or fishbaits (excludes fish flavoured baits) must use a wire

or Kevlar trace of minimum length of 18 inches for baits and 12 inches for lures and a minimum line thickness/ strength of 0.30mm diameter/12lb. breaking strain for Pike and 0.2mm diameter/6lb. breaking strain for Perch, Chub or Trout.

b) Any member intentionally fishing for predatory

fish as in a) must also be in possession of a suitably sized landing net (36 inches triangular or 24 inches diameter), 20 cm forceps, a pair of side cutters, a pair of long nosed pliers if using lures and some form of unhooking mat.

c) SPECIMEN CARP . Any member purposely fishing for large carp should be in possession of a large landing net, unhooking mat and ideally a carp care kit.”

23. **ACCESS/BEHAVIOUR**

No picnicking is permitted.

Cars must not be parked without permission.

Access is from specified places only.

Trespassing on mill or any other property not permitted.

24. **LANDING NETS**

All members must use a landing net of knotless material and use the appropriate tools for unhooking fish (disgorger or forceps).

25. **UNHOOKING MATS**

The Committee recommends that all members should carry and use an unhooking mat for the handling, unhooking and photographing of larger fish.

26. **WADING**

Junior members are not permitted to wade on any fishery.

27. **DISTANCE BETWEEN PEGS**

A member has the right to stop any other member from fishing within 9.14 metres (30 feet) of him on either side. This is common courtesy and all members must comply with this rule.

28. **WILFUL DAMAGE, LOCKS AND SLUICES**

Any member committing wilful damage or interfering with any lock or sluice on any of our fisheries or land surrounding them **will be expelled.**

29. **No litter is to be left - includes monofilament lines, hooks and weights. Members must remove all litter from the area surrounding their peg. Any member found guilty of leaving such litter will be expelled.**

If you witness any Canal Incidents e.g. Pollution, Poaching, Dewatering etc **Phone 0800 4799947**

If you witness any Wildlife Crimes phone the Police Wildlife Crime Officer, **Caroline Newsome** on **07545 101713**

**COARSE FISHERY RULES**

30. **YORKSHIRE SEASON FOR COARSE STILL WATERS**

These waters are open every day of the year - Narrow

Canal, all Reservoirs, all Ponds and Dams.

31. **MAXIMUM NUMBER OF RODS**

A maximum of two (2) rods may be used at any one time

on any club water other than Hill Top Reservoir as set out

below. **Up to three rods may be fished simultaneously**

**AT HILL TOP RESERVOIR ONLY. Any angler fishing**

**three rods MUST BE IN POSSESSION OF AN EA**

**THREE ROD LICENCE and club third rod permit.**

When using three rods they must be placed no more than three

metres apart in total. Juniors twelve years of age or under

fishing on a free license are only permitted to use one rod.

32. Anglers, when fishing, must remain within 3 metre of their

rods at all times.

33. **BAIT RESTRICTIONS**

a) The only permitted baits for rod and line used in waters

regulated by the freshwater fish close season are fly,

minnow, worm or artificial lure.

b) As per rule 21.

c) Hill Top only; during period 15th March to 15th June inclusive, dead baiting is prohibited. **NOTE:** During this period on all waters livebaiting is prohibited.

d) Will members please refrain from throwing unwanted bait and ground bait into the water when vacating their swim.

e) No crayfish to be used as bait either dead or alive, this includes parts or portions thereof. This applies to all crayfish species i.e. white-clawed and signal crayfish.

34. **METHODS**

There are no restrictions on methods other than the general

stipulation ‘two rods/two lines’ per rod licence.

35. **KEEPNETS**

They must be of knotless material with a mesh NO larger than 25mm. Keepnets must be NO shorter than (2M) two metres in length. The rings must be no more than 40cm apart and no less than 120cm in circumference (40cm in diameter).

They must be used for the retention of all fish EXCEPT CARP. \* \* Carp sacks are prohibited \* \*

a) They may now be used all year round on still waters as per Environment Agency Byelaws.

**NOTE:**

Carp may be retained in keepnets during an Official Club

Match. Agency Byelaws.

**TROUT AND MIXED FISHERY RULES**

**NO DAY TICKETS ARE AVAILABLE FOR TROUT AND MIXED FISHERIES**

36. **OPEN SEASON - TROUT FISHERIES**

25th March to 30th September inclusive.

**(Closed)** 1st October to following 24th March inclusive. A separate permit is required for fishing the River Colne.

37. **OPEN SEASON - MIXED FISHERIES**

25th March to 14th March following.

**(Closed)** 15th March to 24th March inclusive.

38. **METHODS/BAITS**

River Colne upstream of Britannia Road Bridge, Slaithwaite to Cellars Clough - artificial fly, nymph or lure only. River Colne downstream of Britannia Road Bridge, Slaithwaite, River Holme during the period 25th March to 15th June inclusive only permitted baits are: artificial fly, nymph, lure and worm. River Colne downstream of Britannia Road Bridge, during the period 16th June to the following 14th march and River Holme during period

16th June to 30th September inclusive permitted baits artificial fly, nymph, lure, worm, maggot, caster or single hook spinners only. The following are not permitted at any time: legering, use of ground bait, loose feedings of any baits, multihook spinners (ie: with double, treble or tandem hooks).

a) **Barbless hooks only to be used.**

39. **KEEPNETS**

Not permitted at any time.

40. **GRAYLING**

Must be returned to the water immediately - they must not be killed or taken at any time.

41. **ROD AND LINE**

Only one rod and line may be used at any one time.

42. **RIVER COLNE SPECIAL RULES**

a) **JUNIORS**

Juniors twelve to sixteen (12 - 16) are allowed if accompanied by an adult member who is responsible for their conduct. No juniors under twelve (12) are allowed, even if accompanied.

A junior member aged sixteen to eighteen (16 to 18) may fish alone but may not act as an adult to take junior members.

b) **FLY ONLY SECTION**

No more than twenty (20) members may fish on any

one day.

c) Shaw Carr footbridge to Britannia Road bridge, Slaithwaite; **permitted bait fly and worm only**.

d) **Barbless hooks only to be used**.

43. **REMOVAL OF FISH**

NO TROUT TO BE REMOVED FROM ANY WATERS. After 30th September, on the mixed fishery part of the river, if anglers are regularly catching trout, they must move to another swim.

44. **LIVEBAITING**

No livebaiting is permitted on Trout only waters at any time.

45. All Pike caught in the River Colne above **Britannia Road**

**Bridge**, Slaithwaite must be KILLED.

**MATCH BOOKINGS**

1. **BOOKINGS FOR ALL FRIDAY AND SUNDAY MATCHES AND WEDNESDAY CLUB MEETINGS** From the Match Secretary at any time up to 8.00pm the

night prior to the match:

Telephone Match Secretary:

***David Jessop***

121 Marsh Lane

Shepley

Huddersfield HD8 8AS Mobile: 07951 082919

2. **ENTRY FEE AND POOLS FOR MATCHES**

There is a £3 pegging fee for all matches and a £12 pool.

a) The entry fee: 20p goes to the Club’s Junior’s and the

rest goes to the Match Account.

b) The match pool carries a 100% payout eg: 50%, 30%

and 20% plus sections.

3. **DURATION OF MATCHES**

As per match programme.

4. **THE DRAW**

As per match programme.

For full details of all matches being run in 2025/2026 log on to the website: [www.slaithwaitedistrictanglingclub.org](http://www.slaithwaitedistrictanglingclub.org/)

5. **WEDNESDAY CLUB MEETINGS**

Wednesday Club Meetings are for members only, there is no entry fee but there is a £1 winner take all pool.

**COMPETITION RULES**

1. All anglers fishing matches must be in possession of a current Environment Agency Rod Licence and should be fully conversant with these rules.

2. Juniors fishing adult matches will pay full entry fee.

No-one under 12 years of age of the 1st of January will be allowed to go on senior club matches unless accompanied by an adult who shall be solely responsible for them.

3. Any angler who draws scales must take these to their pegs and conduct the weigh-in on completion of the match. Members who draw ‘checker’ must assist the scales man to conduct the weigh-in and record the weights.

4. Near pegs are available on application in writing to the General Purposes Committee prior to the matches. Competitors granted such pegs will be obliged to take ‘near pegs’ on all subsequent matches during the season. There will be no near pegs on pairs matches or the summer and winter leagues.

5. Competitors on arriving at their pegs must not groundbait or loosefeed their swim or disturb the water other than to wet their groundbait, clear the fishing ground of weed or obstruction, position their keepnets or plumb the depth before the starting signal.

6. A competitor must fish within one yard of his peg. On flowing water he will fish from his position in the direction of the flow as far as the next peg.

On still waters and canals he will fish either side of his peg to a point halfway between his peg and the adjacent peg either side. Should pegs be opposite one another, then he shall fish only to the centre of the water.

7. A competitor may only use one rod, line and hook at any one time but may have other tackles assembled for use in a position to his rear providing that no such tackles be baited. Any competitor leaving his peg during a match must withdraw his rod and terminal tackle from the water and must not approach another competitor unless requested to do so.

8. Any bait subject to local rules, may be used, except live or dead fish, spinning baits or lures. All groundbait and loose feed may be thrown in by hand or by the use of catapults, throwing sticks, swimfeeders and bait droppers, the latter two only to be used with the rod or pole in use.

9. Competitors must hook play and land their own fish from their own peg. Competitors must cease fishing on hearing the finishing signal but may be allowed no more than 15 minutes to land a fish hooked prior to the finishing signal.

10. The following are ineligible for weighing: Salmon, Trout, Seatrout, Sticklebacks and Crustaceans. All fish caught in matches must be returned after the weigh-in.

11. Where matches are held on suitable waters, competitors may enter the water (thigh wading only). Notice will be given to competitors at the draw. Junior members shall not be allowed to wade on any match.

12. No member shall fish any match length on the day of the match until after the completion of the weigh-in. Competitors who wish to resume fishing after the match may not do so until after the scales have passed their peg.

13. All trophy winners will receive their trophy and a replica to keep, at the Annual Presentation Night. All trophies must be returned to the Match Secretary before 1st November following the presentation. Failure to do so will result in the offenders being banned from fishing all Club Matches during the following year. No trophy may be won outright.

14. Only Club Members who have not won a Senior Club Trophy during the previous year and have not been a winner of the Hallas Trophy during the previous three years may win the Hallas Trophy.

15. A trophy is presented to the Lady Member with the highest combined weight in the Annual Cup and Hallas Trophy matches.

16. Any offence committed against Match Rules to be reported to the Match Committee in writing immediately after the end of the match and before the announcement of the winners. The offence shall be investigated at the next General Purposes Committee Meeting where the alleged offender shall have the right to attend to defend himself. The General Purposes Committee have the power to suspend or terminate a person’s Club Membership for the breaking of a Match Rule.

17. Any Club Member fishing for a Club Trophy must give

his membership number when drawing his peg number.

COMMITTEE MATCH ***Saturday 14th June 2025* Push Dam, Shepley DRAW 9.30am FISH 10.30am to 3.30pm** Water closed to members till after 5.00pm

JUNIOR FUN DAY

***Saturday 17th May 2025* Hopton Water, Upper Hopton**

**DRAW 9.30am FISH 10.00am to 1.00pm**

Free Entry • Lots of prizes

CHRISTMAS MATCH CANAL

***Monday 29th December 2025***

**DRAW 9.00am FISH 10.30am to 3.30pm**

Entry £20 includes prize competitions

and pub grub after the match

**WEDNESDAY MEMBERS FISHING CLUB MEETINGS *DRAW*** *12.00 noon* ***FISH*** *1.00pm to 6.00pm*

**9th April** • Hopton Water • 20 pegs

**23rd April** • Bottoms Mill Dam • 10 pegs

**7th May** • Push Dam • 10 pegs

**21st May** • Hopton Water • 20 pegs

**4th June** • Square Dam • 10 pegs

**18th June** • Hill Top reservoir • 10 pegs

**2nd July** • Canal • unlimited pegs

**16th July** • Bottoms Mill Dam • 10 pegs

**30th July** • Square Dam • 10 pegs

**13th August** • Canal • unlimited pegs

**27th August** • Hopton Water • 20 pegs

**10th September** • Bottoms Mill Dam • 10 pegs

**24th September** • Push Dam • 10 pegs

**8th October** • Hopton Water • 20 pegs

**22nd October** • Bottoms Mill Dam • 10 pegs

Book on any Sunday or Friday match

or on any Wednesday Club meeting by telephoning

David Jessop (Match Secretary) on 07951 082919

by no later than 8pm the day before.

**SUNDAY OPEN MATCHES 2025**

***DRAW 9.00am FISH 10.00am to 3.00pm***

|  |  |
| --- | --- |
| **16th March** • Hopton Water  ***(Silvers Match)*** £15 • 20 pegs | **17th August** • Nethermill, Penistone  ***Malcolm Fenwick Memorial Trophy***  £25 • 32 pegs |
| **30th March** • Bottoms Mill Dam  ***(Silvers Match) T.R. Brook Cup***  £15 • 10 pegs |
| **31st August** • Push Dam  ***Gertrude Gee Trophy***  £15 • 10 pegs |
| **13th April** • Push Dam  £15 • 10 pegs |
| **14th September** • Hopton water  ***Melvin Livesey Memorial Match***  £15 • 20 pegs |
| **27th April** • Canal  ***Alan Bedford Memorial Match***  £20 • unlimited pegs |
| **28th September** • Bottoms Mill Dam  ***Fred Eastwood Rosebowl***  £15 • 10 pegs |
| **11th May** • Nethermill, Penistone  £25 • 32 pegs |
| **25th May** • Hill Top Reservoir  ***Joe Booth Memorial Match***  £15 • 10 pegs | **12th October** • Nethermill, Penistone  ***Christmas Match***  £25 • 32 pegs |
| **8th June** • Bottoms Mill Dam  £15 • 10 pegs | **26th October** • Canal  ***Ralph Reece Memorial Trophy***  £15 • Unlimited pegs |
| **22nd June** • Hopton Water  ***Fred Eastwood Challenge Cup***  £15 • 20 pegs |
| **9th November** • Hopton Water  ***(Silvers Match)*** £15 • 20 pegs |
| **6th July** • Nethermill, Penistone  £25 • 32 pegs | **23rd November** • Push Dam  ***(Silvers Match)*** £15 • 10 pegs |
| **20th July** • Canal  ***Boulding Trophy***  £15 • Unlimited | **7th December** • Hopton Water  ***(Silvers Match)*** £15 • 20 pegs |
| **3rd August** • Hill Top Reservoir  £15 • 10 pegs | **21st December** • Push Dam  ***(Silvers Match)*** £15 • 10 pegs |

**FRIDAY EVENING MATCHES 2025**

***DRAW 2.30pm FISH 3.30pm to 8.30pm***

|  |  |
| --- | --- |
| **2nd May** • Hopton Water  £15 • 20 pegs | **27th June** • Bottoms Mill Dam  £15 • 10 pegs |
| **16th May** • Bottoms Mill Dam  £15 • 10 pegs | **11th July** • Hill Top Reservoir  £15 • 10 pegs |
| **30th May** • Push Dam  ***Lumb Waggler Shield*** £15 • 10 pegs | **25th July** • Push Dam  £15 • 10 pegs |
| **13th June** • Canal  £15 • Unlimited pegs | **8th August** • Hopton Water  £15 • 20 pegs |

**RECENT STOCKING OF OUR WATERS**

**Push Dam**, Shepley.

100 x Carp 3lb to 4lb

100 x 8 to 10 inch Chub

**2018**

**2021**

**Bottoms Mill Dam**, Holmfirth

50 Carp 3lb to 4lb

**Push Dam**, Shepley

50 Carp 3lb to 4lb

**Hill Top Reservoir**, Slaithwaite

100 Carp 3lb to 4lb

**Hopton Water**, Upper Hopton

180 Carp 3lb to 4lb

**2022**

**Hopton Water**, Upper Hopton

200 F1 Carp 8oz to 2lb

3000 Mixed Roach, Perch and Bream

**Canal**, Linthwaite to Slaithwaite

Reed Pond 3000 Roach and Bream and 5 Pike Cottons pond 2000 Roach and Bream and 4 Pike Mickle Pond 2000 Roach and Bream and 4 Pike

Fire Station Length 2000 Roach and Bream and 3 Pike

**2023**

**Hopton Water**, Upper Hopton

5000 mixed fish, Roach, Perch, Bream, F1 Carp and Carp

**The various stretches of the canal in this area are known by the following names.**

**Locks Name**

11 to 12: Lock-keepers or Leitch’s

12 to 13: John Lockwoods (Swing Bridge or Aquaduct)

13 to 14: Ramsden Mill Pond

14 to 15: Appleyards

15 to 16: Rabbit Pond

16 to 17: Reed Pond

17 to 18: Cotton’s length

18 to 19: Bucket

19 to 20: Mickle Pond

20 to 21: Slaithwaite Sewerage Length

21 to 22: Fire Station

22 to 23: Globe Mill Cut

23 to 24: Pearson’s

24 to 25: Willow Pond

25 to 26: Shaw Carr Wood

26 to 27: Shaw Carr Mill

27 to 28: Waring Bridge

28 to 29: Waring Bottom

29 to 30: West Slaithwaite Road

30 to 31: Green Bottom or Barn Length

31 to 32: Panhandle

32 to 33: Sandhill Cotts

33 to 34: Sparth

34 to 35: Turning Circle

35 to 36: Marsden Lane

36 to 37: Blue Peter Length

37 to 38: Band Room

38 to 39: Warehouse Hill

39 to 40: Marsden Goods Yard

40 to 41: Chapel Length

41 to 42: Marsden Station

42 to Tunnel: Tunnel End

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**BAILIFFS REPORT / COMMENTS**

|  |  |  |
| --- | --- | --- |
| DATE | BAILIFF | COMMENTS |
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Bailiffs have the right to retain the membership card of any member in serious breach of club rules or after repeated minor infringements.

**CLUB BAILIFFS 2025/2026**

1. Raymond Collier • Mobile Number: 07792 644490

2. David Jessop • Mobile Number: 07951 082919

3. Colin Olfin • Mobile Number: 07730 044311

4. Noel Donaldson • Mobile Number: 07950 609419

5. Jason Lodge • Mobile Number: 07437 439241

6. Tony Warner • Mobile Number: 07751 165574

7. Steven Svejnoha • Mobile Number: 07502 033117

8. Steve Halksworth • Mobile Number: 07368 956054

9. Mark Lister • Mobile Number: 07836 796536

10. Jon Wilkes • Mobile Number: 07904 531763

11. Nick Morris • Mobile Number: 07583 063046

12. Martin Firth • Mobile Number: 07595 603554

**COMMITTEE**

M. FIRTH, J. LODGE, C. ROBERTS, S. SVEJNOHA, T. WARNER

**SUB-COMMITTEES**

**FINANCE COMMITTEE**

J.R. COLLIER, A. JAMES, D. JESSOP, G. SISWICK, T. WARNER

**WATER COMMITTEE**

C.OLFIN (Water Secretary) Mobile 07730 044311

J. R. COLLIER, N. DONALDSON, M. FIRTH, D. JESSOP, C. ROBERTS, S. SVEJNOHA, T. WARNER

**MATCH COMMITTEE**

D. JESSOP (Match Secretary)

121 Marsh Lane, Shepley, Huddersfield HD8 8AS Mobile: 07951 082919

J.R. COLLIER, N. DONALDSON, J. LODGE, C. OLFIN, C. ROBERTS, T. WARNER

**ANGLING TRUST QUALIFIED COACHES**

J.R. COLLIER, S. SVEJNOHA, T. WARNER C.OLFIN

**SOCIAL MEDIA MANAGER**

J. LODGE

*All members must do a DYNAMIC RISK ASSESSMENT of their chosen fishing peg making sure that it is a safe place to fish from*

**MEMBERSHIP RENEWAL FORM**

send back only

PLEASE CIRCLE BOXES TO INDICATE YOUR NEEDS

MEMBERSHIP:- A J C CLUBS 3RD ROD PERMIT:- 3RD

CLUB BADGE:- CB CLUB TIE:- CT

Name ............................................................................................. Address ......................................................................................

............................................................................................. Post Code ............................................................................................. Date of Birth ................................... Telephone ....................................... Email address .............................................................................................

*All membership enquiries and renewals to:*

J.R. COLLIER

1 MOLESHEAD, NETTLETON HILL, GOLCAR, HUDDERSFIELD HD7 4PD

Enquiries 6.00pm to 7.30pm Monday to Friday only

**NO PERSONAL CALLERS**. Tel: 01484 656389

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SURCHARGE ADDED.

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**No responsibility accepted for items lost in the post**

**ENVIRONMENT AGENCY ROD LICENCES are available from the Environment Agency either online or by telephone**

**I HAVE READ THE RULE BOOK**

***SIGNATURE:***